AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way what-

IN WITNESS WHEREOF the undersigned on this 6TH , 19 71, has set his hand and seal as Field Office AREA DIRECTOR , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

GEORGE ROMNEY

Signed, sealed and delivered Secretary of Housing and Urban Development in the presence of:

By: Federal Housing Commissioner

OT I FTON G. BROWN Field Office AREA DIRECTOR

FHA Field Office, Columbia, South

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

cution thereof.

Personally appeared before me ELIZABETH W. HILLER and made oath that he saw the within named CLIFTON G. BROWN who is personally well known to him and known to him to be the duly appointed Field Ofthat he saw the within named fice AREA DIRECTOR , FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of OCTOBER 6, 1971 , by virtue of the authority vestor in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office , by virtue of the authority vested for and on behalf of GEORGE ROMNEY , Secretary of Housing and Urban Development, deliver the with-in deed, and that deponent, with Grace S. Moore witnessed the exe-

Sworn to and subscribed before me this $\sqrt{\frac{t}{D}}$

Deed Recorded November 5th, 1971 at 2:53 P. M. #12989

HUD-Wash., D. C.

FHA FORM NO. 1875 Rev. 4/66